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Case No.: 7500/141  
Serial No.: 10/092,320  
Page 1

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Date of Deposit

FRANK C. NICHOLAS (33 983)

Name of applicant, assignee or Registered Representative

Frank C. Nicholas

Signature

MAY 27, 2003

Date of Signature

PATENT

Case No. 7500/141

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re patent application of: )  
JACK R. KRIES ET AL. ) Examiner: GRAHAM, MATTHEW  
Serial No.: 10/092,320 )  
Filed: March 6, 2002 ) Group Art Unit: 3683  
Title: HYDRAULIC ENGINE MOUNT )  
WITH CENTER-CLAMPED )  
DECOUPLER )

RESPONSE TO OFFICE ACTION MAILED FEBRUARY 27, 2003

Assistant Commissioner for Patents  
Washington, D.C. 20231

Dear Sir:

In response to the Office Action mailed February 27, 2003, please amend the application as follows:

# TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

<b>TRANSMITTAL FORM</b>  (to be used for all correspondence after initial filing)	Attorney Docket No.	DP-306837 (7500/141)
	Application Number	10/092,320
	Filing Date	MARCH 6, 2002
	First Named Inventor	JACK R KRIES, et. al
	Group Art Unit	3683
	Examiner	GRAHAM, M

**ENCLOSURES (check all that apply)**

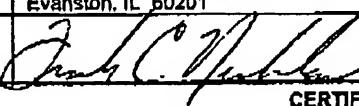
<input checked="" type="checkbox"/> Response to Office Action Dated February 27, 2003 <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s)  <input type="checkbox"/> Status Letter <input type="checkbox"/> Extension of Time Request (duplic) <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement, PTO-1449, art <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/ Incomplete Application	<input type="checkbox"/> Assignment Papers (for an Application) <input type="checkbox"/> Drawings. <input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Petition Routing Slip (PTO/SB/69) and Accompanying Petition <input type="checkbox"/> To Convert a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation <input type="checkbox"/> Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Small Entity Statement <input type="checkbox"/> Request of Refund	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Post Card Receipt <input type="checkbox"/> Additional Enclosure(s) (Please identify below):  <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>
<input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. 50-0831 (DELPHI TECHNOLOGIES INC.). A duplicate copy of this sheet is enclosed.		
<input checked="" type="checkbox"/> I hereby petition under 37 CFR § 1.136(a) for any extension of time required to ensure that this paper is timely filed. Please charge any associated fees which have not otherwise been paid to Deposit Account No. 50-0831. A duplicate copy of this sheet is enclosed.		

**CALCULATION OF FEE**

	Claims After Amendment	Highest No Previously Paid For	Present Extra	Small Entity		Large Entity	
				Rate	Add'l Fee	Rate	Add'l Fee
Total	16	Minus	20	x \$0=	0	x \$18=	
Indep.	4	Minus	3	x \$42=	0	1x \$84=	\$84
First Presentation of Multiple Dep. Claim				+\$140=	—	+ \$280=	
				total add'l fee	\$ 0	total add'l fee	\$84

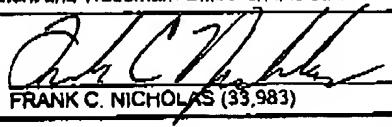
**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

Firm or Individual name	FRANK C. NICHOLAS Registration No. 33,983 CARDINAL LAW GROUP 1803 Orrington Avenue, Suite 2000 Evanston, IL 60201		
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Signature			
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Date May 27, 2003

May 27, 2003

<b>CERTIFICATE OF MAILING</b>			
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	May 27, 2003		
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**OFFICIAL****CARDINAL LAW GROUP**

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Evanston, Illinois 60201  
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**CONFIDENTIAL ATTORNEY-CLIENT  
PRIVILEGED COMMUNICATION**

Date: MAY 27, 2003

To: EXAMINER M. GRAHAM  
U.S. PATENT AND TRADEMARK OFFICE Official  
Fax #: (703) 872-9326

From: FRANK C. NICHOLAS  
Fax #: (847) 905-7111 FAX RECEIVED

Client/Matter No.: 10/092,320 (7500/141 DP-306837) MAY 28, 2003

# of Pages: 7 GROUP 3600  
(including cover sheet)

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